

佛道をたふるといふは 自己をたふるなり
BUTSU-DO O NARAU TO IU WA, JI-KO O NARAU NARI.

Buddha Way ob. learn so called practice sb. self self learn is ob. self

自己をたふるといふは 自己をわするなり
JI-KO O NARAU TO IU WA, JI-KO WASURURU NARI.

self self learn sb. self forget is ob. self (completely)

自己をわするといふは 万法に證せらるなり
JI-KO O WASURURU TO IU WA, MAM-PO NI SHO SERARURU-NARI

self ob. forget sb. myriad dhar-mas by con-firm, enlight. (intrans.) to be

万法に證せらるるといふは 自己の身心
MAM-PO NI SHO SERARURU TO IU WA, JI-KO NO SHIN-JIN,

myriad dhar-mas by prove (intrans.) sb. self 's body-mind en-to be lighten-ment

および 他 己の身心をして
OYOBI TA-KO NO SHIN-JIN O SHITE

and other self 's body-mind extending-to

脱落せしむるなり
DATSU-RAKU SESHIMURU NARI.

let go fall drop make do (cause to) is

悟 迹の休歇なるあり
GO - SHAKU NO KYU - KATSU NARU ARI,

enlight- enment trace sb. mark desist rest stop become is

休歇なる悟 迹を長長出せしむ
KYU - KATSU NARU GO - SEKI O CHO-CHO SHUTSU NARASHIMU.

desist stop be-come enlight-enment trace sb. long long go out is (causative) ob.